

Lynching Site/Execution Site Prayer Vigils (Northern Region)  
Friday, January 22, 12:00 pm

Modern-day death penalty is birthed out of Virginia's history of slavery, lynching and Jim Crow segregation. As we prepare to support legislation to abolish the death penalty, thank you for participating in our prayer vigils throughout the state. Please share pictures and videos of your prayer vigil with our Communications Director Roberta Oster at [roberta@virginiainterfaithcenter.org](mailto:roberta@virginiainterfaithcenter.org).

**Please take a moment and read the safety suggestions listed below:**

- Please stay home if you feel sick.
- Please stay home if you have been exposed to COVID-19 in the last 14 days or are showing COVID-19 [symptoms](#). Anyone who has had [close contact](#) with a person who has COVID-19 should also stay home and monitor their health. If you live with those at higher risk, you should also consider the potential risk to your loved ones.
- Please wear a mask that covers your nose and mouth.
- When you arrive, please minimize gestures that promote [close contact](#). For example: don't shake hands, don't give elbow bumps, and don't give hugs. Instead wave and verbally greet each other.
- Please maintain a social distance of 6 feet or more.

**PRAYER VIGIL LITANY**

Leader: As people of faith and goodwill, we are grateful for our world rich with difference and diversity. We are thankful for all people, the connection we have with each other, and the connection we have with the Divine.

**People: For all this, we give thanks.**

Leader: For historical acts of injustice and oppression perpetuated against Aboriginal communities, Black, and various Asian communities in this abundant land of the First Nations:

**People: Forgive us, we pray.**

Leader: For the times we have failed to recognize racism in ourselves, in our faith community, in our society, and the times we have failed to take action,

**People: Forgive us, we pray.**

Leader: For complicity in systems of privilege and power over those whose skin color, culture, or creed differ from those of the majority, even today:

**People: Forgive us, we pray.**

Leader: For the one hundred plus lives that were violently taken through lynching all throughout the state of Virginia:

**People: Forgive us, we pray.**

Leader: Grant us patience in enduring periods of non-action, persistence in resisting the evil of radical oppression, and faithfulness in working toward racial justice among your people, in the church, and in the world:

**People: We beseech you, Eternal Spirit.**

Leader: Let us speak the names of those who lost their lives to lynching in our region:

**People:**

Benjamin Thomas  
William Thompson  
Allie Thompson  
Charles Craven  
Arthur Jordan  
Lee Heflin  
Jospeh Dye  
Shedrick Thompson  
Phillip Young  
William Shorter  
Page Wallace

Orion Anderson  
Joe Williams Anderson  
Bill Nichols  
James Page  
George Henderson  
John Fitzhugh  
Charlotte Harris  
Peb Falls  
Charles Brown  
Jacob Berryman

Leader: We stand before this Wall of Injustice in solidarity with all men and women condemned to a state sanctioned death. Based on our understanding of redemption, love and mercy, we reject retribution or

collective vengeance as a reason for taking human life. Will you work and pray for the abolition of capital punishment in our country?

**People: We will with help from the Divine.**

Leader: We stand before this Wall of Injustice recognizing that capital punishment is an expensive, racist, classist, error-prone system with no internal consistency. While we give thanks for the exonerated men and women whose lives have been spared since 1973, we rend our hearts over the individuals who remain on death row. Will you pray for all who are imprisoned on death row, that their lives may be spared?

**People: We will, with help from the Divine.**

*Sources: —A litany suitable for the International Day for the Elimination of Racial Discrimination by Wehn-In Ng, from That All May Be One: A Resource for Educating toward Racial Justice (The United Church of Canada, 2004); Litany for Capital Punishment from Episcopal Peace Fellowship*